## **SLC ZONING**

THIS PROJECT CONSISTS OF 4 MULTI-FAMILY APARTMENT UNITS (20 UNITS TOTAL)

CODE ANALYSIS: NOTE:

2015 IRC AS BASIS OF ANALYSIS

CONSTRUCTION TYPE: OCCUPANCY BASIS: GROSS AREA:

NUMBER OF STORIES: FIRE SPRINKLERS: FIRE SEPARATION:

YES, 13D SYSTEM 2 HR PROVIDED RATED WALL ASSEMBLES:

NOT REQUIRED FOR AREAS <1,000 SF DRAFT STOPS: WINDOW EGRESS:

## **ENERGY CODE:**

THE FOLLOWING ASSEMBLIES SHALL COMPLY BY N1102.4.1.1 WHERE APPLICABLE

PROVIDED

WALL: REQUIRED PROVIDED

R20 OR R13 + R5 R23 + R5 = R28

R10 FOR 4'

PROVIDED

FENESTRATION U-FACTOR

WARNOCK

## WARNOCK COMMONS

PLAN DEVELOPMENT

<u>PROJECT DESCRITION:</u> THIS PROJECT IS A (5) BUILDINGS OF 4 ROW TOWN HOUSES WITH 1 GARAGE PER UNIT MADE FROM WOOD CONSTRUCTION.

## SHEET INDEX

COVER

3D VIEWS A002 3D VIEWS A003 SITE PLAN FIRST FLOOR PLAN SECOND FLOOR PLAN

THIRD FLOOR PLAN

EXTERIOR ELEVATIONS

EXTERIOR ELEVATIONS



Apartment Homes

Dwight D. Eisenhower Hwy

Avalon Valley

Rehabilitation

Truman Ave

E Burton Ave

E Oakland Ave

Truman Ave

E Burton Ave

2400 S

South Salt Lake

Lions Park

PROJECT SITE

**GENERAL NOTES FIRE NOTES** THE GENERAL CONTRACTOR AND ALL SUBCONTRACTORS ARE RESPONSIBLE FOR THE ENTIRE SET OF DRAWINGS AND THEIR RELEVANT SPECIFICATION SECTIONS, IN ORDER TO COORDINATE THEIR PORTION OF THE WORK. ALL CONTRACTORS SHALL MAKE THEMSELVES AVAILABLE FOR

A PRE-CONSTRUCTION COORDINATION MEETING TO REVIEW MOUNTING HEIGHTS OF EQUIPMENT, FIXTURES, DUCTWORK, ETC. IN ORDER TO VERIFY INTENT AND

IDENTIFY AND RESOLVE POTENTIAL CONFLICTS CONTRACTOR TO VERIFY ANY DISCREPANCIES WITH ARCHITECT PRIOR TO BID GENERAL CONTRACTOR SHALL CONTACT THE UTAH DIVISION OF AIR QUALITY 801.536.4000. COMPLIANCE WITH THEIR REQUIREMENTS IS MANDATORY ALL EXTERIOR STEEL SHALL BE GALVANIZED.

REQUIRED MEANS OF EGRESS AND FIRE PROTECTION SYSTEMS SHALL BE MAINTAINED DURING CONSTRUCTION AND DEMOLITION, REMODELING, OR ALTERATIONS AND ADDITIONS TO THE BUILDING. FIRE BUREAU PREVENTION STAFF SHALL APPROVE REVIEW OF ANY EXITING ALTERATIONS.

AUTOMATIC FIRE SPRINKLER, FIRE SUPPRESSION, AND FIRE ALARM SYSTEMS WHEN TAKEN OUT OF SERVICE ARE REQUIRED TO HAVE THE FIRE PREVENTION BUREAU NOTIFIED AT 801-799-4150. THE DURATION OF TIME AND THE DATE MUST BE STATED TO INCLUDE THE DATE WHICH THE FIRE PROTECTION EQUIPMENT WILL BE PLACED IN SERVICE AS REQUIRED IN IFC CHAPTER 33. FIRE PERMITS SHALL BE IN ACCORDANCE WITH IFC SECTIONS 105.1.1 THROUGH 105.7.16. THE FOLLOWING

ITEM(S) REQUIRE A SEPARATE FIRE PERMIT: A. UNDERGROUND FIRE LINES (WATER MAIN LATERALS), FIRE HYDRANTS B. STANDPIPES

A 3'-0" CLEARANCE SHALL ALWAYS BE MAINTAINED AROUND FIRE EQUIPMENT, INCLUDING BUT NOT LIMITED TO HYDRANTS, FIRE DEPARTMENT CONNECTIONS, AND FIRE SUPPRESSION CONTROL VAVLES. ALL FIRE PROTECTION AND DETECTION SYSTEMS SHALL

HAVE THE PIPING AND WIRING EXPOSED FOR INSPECTION. THE PIPING AND WIRING MAY BE COVERED AFTER THE FIRE INSPECTION OF THE SYSTEMS HAS BEEN SATISFACTORILY CLASS I DRY STANDPIPE SHALL BE INSTALLED WHEN THE CONSTRUCTION OF A BUILDING REACHES 40 FEET IN

HEIGHT. TWO OUTLETS WITH GLOBE VALVES AND A MINIMUM 21/2-INCH NATIONAL STANDARD MALE THREAD (NST) WITH A REDUCING CAP TO A 11/2-INCH NST SHALL BE INSTALLED ADJACENT TO A STAIRWAY AND BELOW ONE FLOOR HAVING SECURED DECK. THE MAXIMUM LENGTH OF TRAVEL TO ANY PART OF THE STRUCTURE SHALL NOT EXCEED 150 FEET FOR ANY ONE STANDPIPE. PROVIDE A SIGN INDICATING THE REQUIRED PRESSURE AT THE INLETS OF THE STANDPIPE OR COMBINATION

STANDPIPE TO DELIVER THE SYSTEM DEMAND. FIRE RISER ROOMS FOR ALL WATER BASED FIRE SYSTEMS (SPRINKLER AND STANDPIPE) SHALL BE CONSTRUCTED WITH THE FOLLOWING CLEARANCES: A. A MINIMUM OF 12 INCHES THAT IS UNOBSTRUCTED

FROM ALL WALLS (INTERIOR AND EXTERIOR), a. TO THE FIRE APPLIANCES (VALVES(CONTROL / CHECK) AND RISER TRIM) TO INCLUDE MULTIPLÉ RISERS

WHICH ARE SUPPLIED BY ONE OR MORE SUPPLY MAINS. A MINIMUM OF 36 INCHES SHALL BE PROVIDED IN FRONT OF THE APPLIANCES LISTED ABOVE. RISER ROOMS SHALL BE PROVIDED WITH A CLEAR AND UNOBSTRUCTED PASSAGEWAY TO THE RISER ROOM OF NOT LESS THAN 36 INCHES AND THE OPENING INTO THE ROOM SHALL BE CLEAR AND UNOBSTRUCTED WITH DOORS SWINGING IN THE OUTWARD DIRECTION FROM THE ROOM AND THE OPENING PROVIDING A CLEAR WIDTH OF NOT LESS THAN 34 INCHES AND A CLEAR HEIGHT OF THE DOOR OPENING SHALL NOT BE LESS THAN 80

FIRE STOPPING IS REQUIRED WHEN THE PIPE PASSES THROUGH THE FIRE RATED WALL ASSEMBLY. THE PIPING PASSING THROUGH A FIRE RATED ASSEMBLY SHALL BE PROVIDED WITH FLEXIBLE COUPLINGS WITHIN 1'-0" OF EACH

SIDE OF THE WALL. THERMAL AND SOUND INSULATION TO INCLUDE BLOWN IN WHICH IS INSTALLED IN CONCEALED AND EXPOSED SPACES SHALL BE TESTED IN ACCORDANCE WITH AMERICAN SOCIETY OF TESTING MATERIALS (ASTM) E 84 AND HAVE A FLAME SPREAD OF 0-25 AND A SMOKE INDEX OF 0-450. FLOOR CARPET SHALL BE TESTED IN ACCORDANCE TO NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 253

AND BE A CLASS I (0.45 WATTS/CM2) IN CORRIDORS, EXIT ENCLOSURES AND EXIT PASSAGEWAYS AND CLASS II (0.22 WATTS/CM2) IN ALL ROOMS. PLEASE NOTE: NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 80 INDICATES THAT CARPET WHICH PASSES UNDER A FIRE RATED DOOR SHALL BE A MINIMUM CLASS II, AS REQUIRED IN INTERNATIONAL FIRE CODE SECTION 804.3.

ALL CLASS I, III AND COMBINATION STANDPIPE OUTLETS SHALL BE PROVIDED WITH A GLOBE VALVE AND A MINIMUM 21/2 INCH NATIONAL STANDARD MALE THREAD (NST) WITH A REDUCING CAP TO A 11/2 INCH NST. THE MOST REMOTE OUTLET FLOW SHALL BE A MINIMUM OF 500 GPM @ 100 PSI. THERMAL AND SOUND INSULATION AND COVERING WHICH ARE INSTALLED IN CONCEALED AND EXPOSED SPACES AND AS COVERING OVER PIPE AND TUBING SHALL BE TESTED IN ACCORDANCE WITH AMERICAN SOCIETY OF TESTING (ASTM) E 84 AND HAVE A FLAME SPREAD INDEX OF 0-25 AND A SMOKE INDEX OF 0-50.

When the interstitial spaces such as duct liners, sound abatement, and plenums (whether supply or return) are used for environmental air they shall be non-combustible construction or have a flame spread rating of 0-25 and smoke index of 0-50 when tested in

accordance to ASTM E-84. Provide a minimum 2A:10 BC rated fire extinguishers within 75-foot travel distance to all spaces in the structure. During construction, alteration or demolition in the following areas as required in IFC Chapter 33: • At each stairway on all floor levels where combustible materials have accumulated. • In every storage and construction shed. • Additional portable fire extinguishers shall be provided where special hazards exist including, but not limited to, the storage and use of flammable and combustible liquids.

SLRC: Salt Lake Running Company ` Warnock Ave S

FS Armitage

Design Company Fabrics

E Haven Ave Stringham Ave

Truman Ave

E Burton Ave

2400 S

Warnock Ave S

Columbus Center

SANDY, UT 84070 801.255.7700

LANDSCAPE ARCHITECT

MCNEIL ENGINEERING 5610 SOUTH SANDY PARKWAY

CIVIL ENGINEER

ROBERT POIRIER

SCOTT SCHOONOVER MCNEIL ENGINEERING 5610 SOUTH SANDY PARKWAY SANDY, UT 84070

STRUCTURAL ENGINEER

801.255.7700

GARRETT JENKINS IRIDIUM ENGINEERING 635 W 5300 S #203 MURRAY, UT 84123 801.974.5101

WWW.ATLASARCHITECTS.COM

ARCHITECTS, INC

175 WEST 900 SOUTH

801.322.2724

PLAN

DEVELOPMENT

08.31.22

COVER

CVR

08.31.22

PLAN DEVELOPMENT

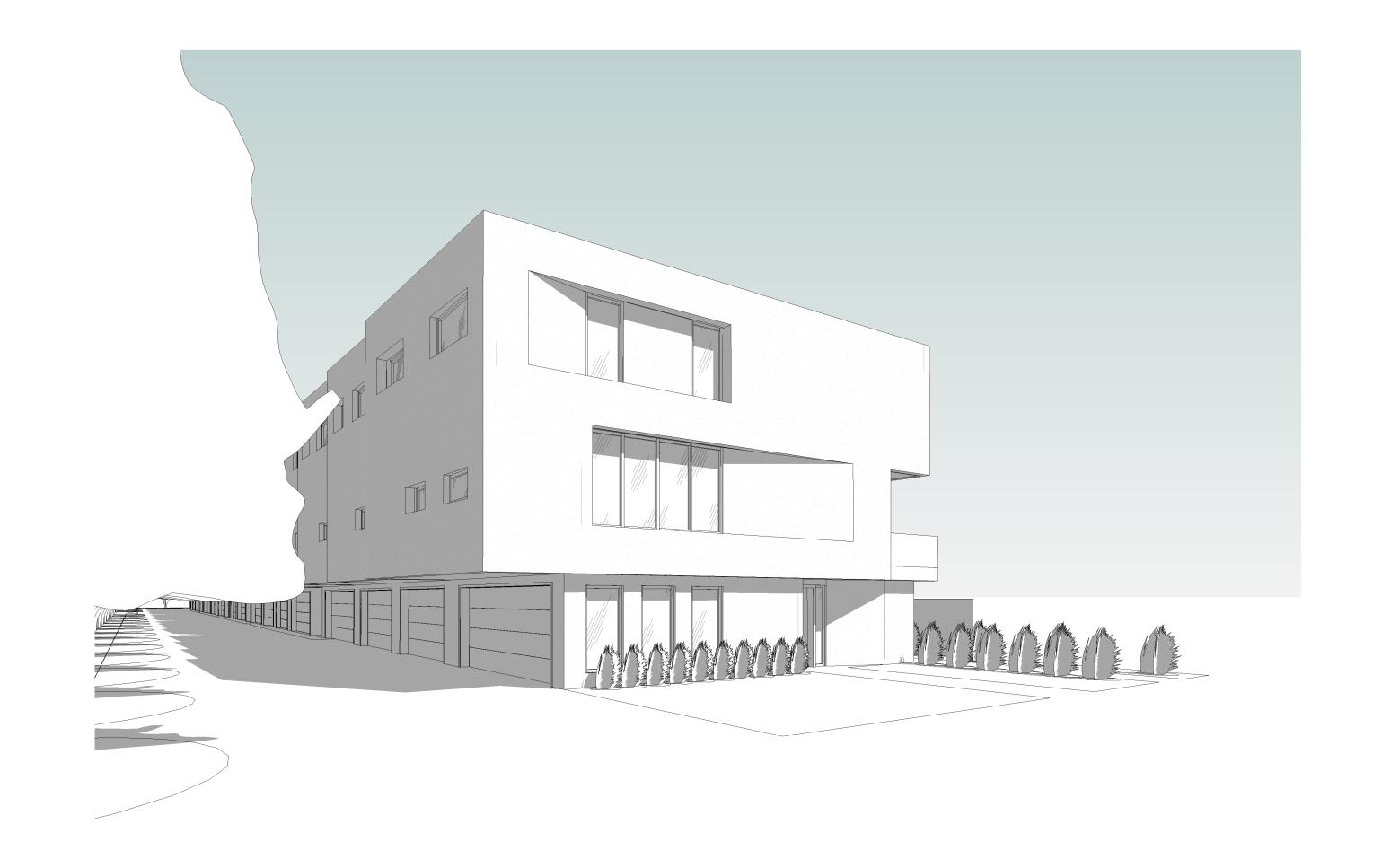
3D VIEWS

A001





4 DRIVE LANE

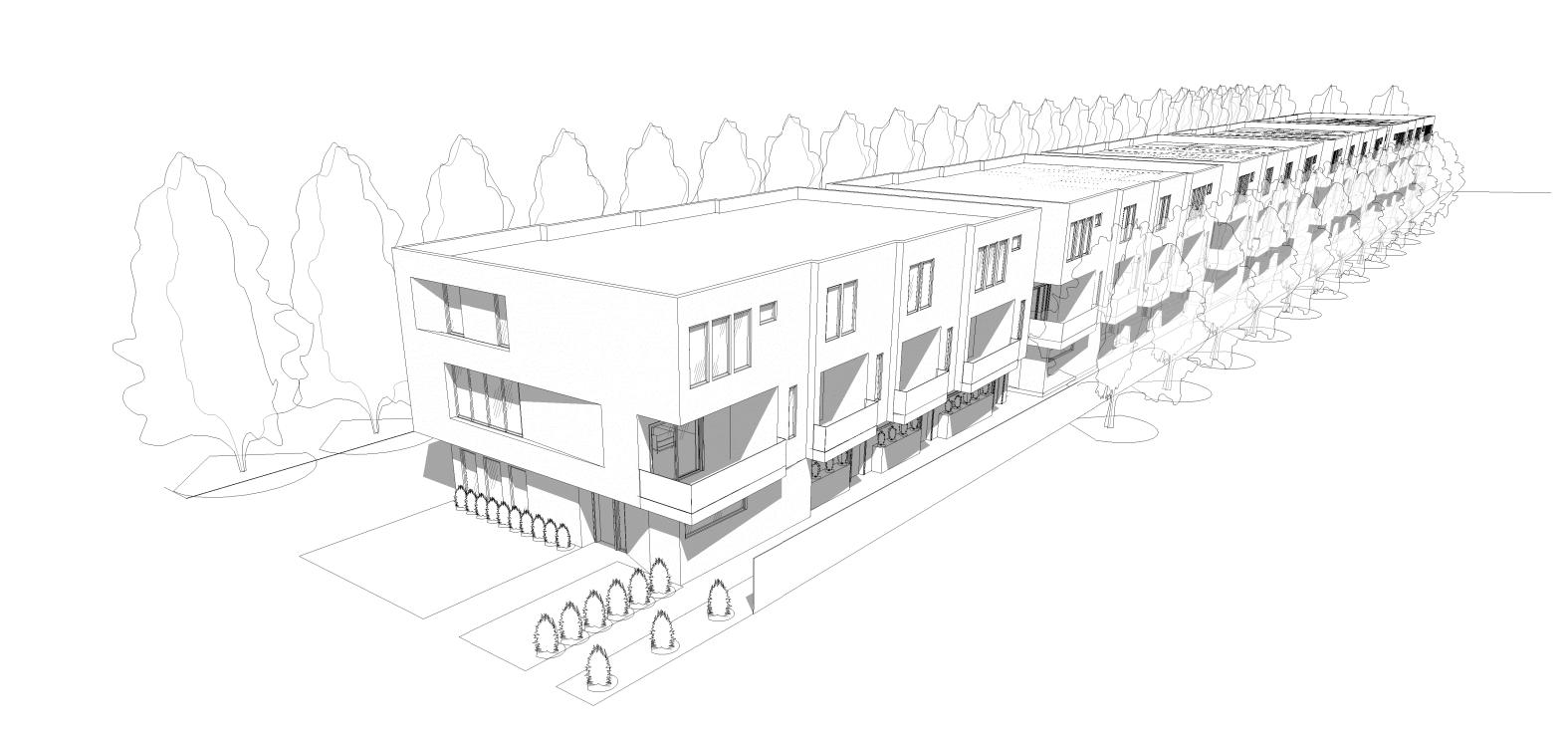


2 STREET PERSPECTIVE 2



3 PEDESTRIAN WALKWAY





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PLAN DEVELOPMENT

3D VIEWS

A002

1 BIRD'S EYE VIEW



23' - 0 3/4"

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UNIT A:
LEVEL 1: 697 SF
LEVEL 2: 903 SF
LEVEL 3: 900 SF
TOTAL: 2,500 SF

LEVEL 1: 514 SF
LEVEL 2: 682 SF
LEVEL 3: 688 SF
TOTAL: 1884 SF

LEVEL 1: 665 SF
 LEVEL 2: 885 SF
 LEVEL 3: 880 SF
 TOTAL: 2430 SF

1 FIRST FLOOR PLAN
1/4" = 1'-0"

UNIT B:

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PLAN DEVELOPMENT

> FIRST FLOOR PLAN



UNIT C:

• LEVEL 1: 665 SF

• LEVEL 2: 885 SF

• LEVEL 3: 880 SF

• TOTAL: 2430 SF

LEVEL 1: 697 SF LEVEL 2: 903 SF LEVEL 3: 900 SF TOTAL: 2,500 SF

UNIT B:
LEVEL 1: 514 SF
LEVEL 2: 682 SF
LEVEL 3: 688 SF
TOTAL: 1884 SF

WARNOCK COM 2435 SOUTH 5 SALT LAKE CITY

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PLAN DEVELOPMENT

SECOND FLOOR PLAN



UNIT A:

• LEVEL 1: 697 SF

• LEVEL 2: 903 SF

• LEVEL 3: 900 SF

• TOTAL: 2,500 SF

UNIT B:

• LEVEL 1: 514 SF

• LEVEL 2: 682 SF

• LEVEL 3: 688 SF

• TOTAL: 1884 SF

UNIT C:
LEVEL 1: 665 SF
LEVEL 2: 885 SF
LEVEL 3: 880 SF
TOTAL: 2430 SF

PLAN DEVELOPMENT

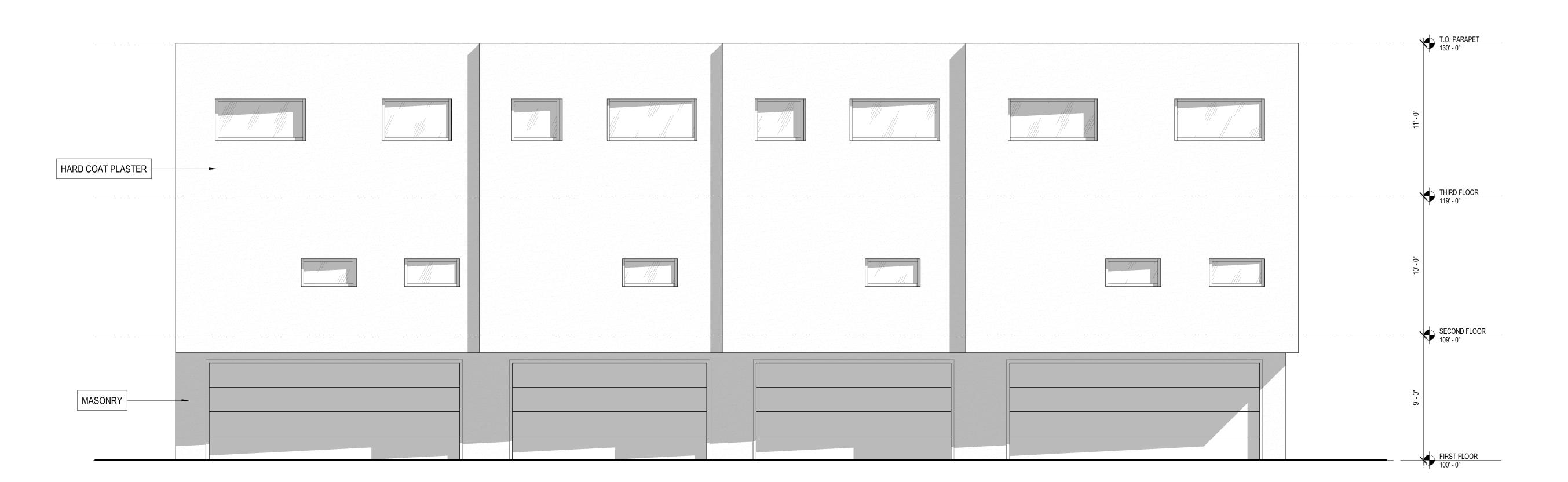
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THIRD FLOOR PLAN

1 EXTERIOR ELEVATION - SOUTH 1/4" = 1'-0"



EXTERIOR ELEVATION - NORTH 1/4" = 1'-0"

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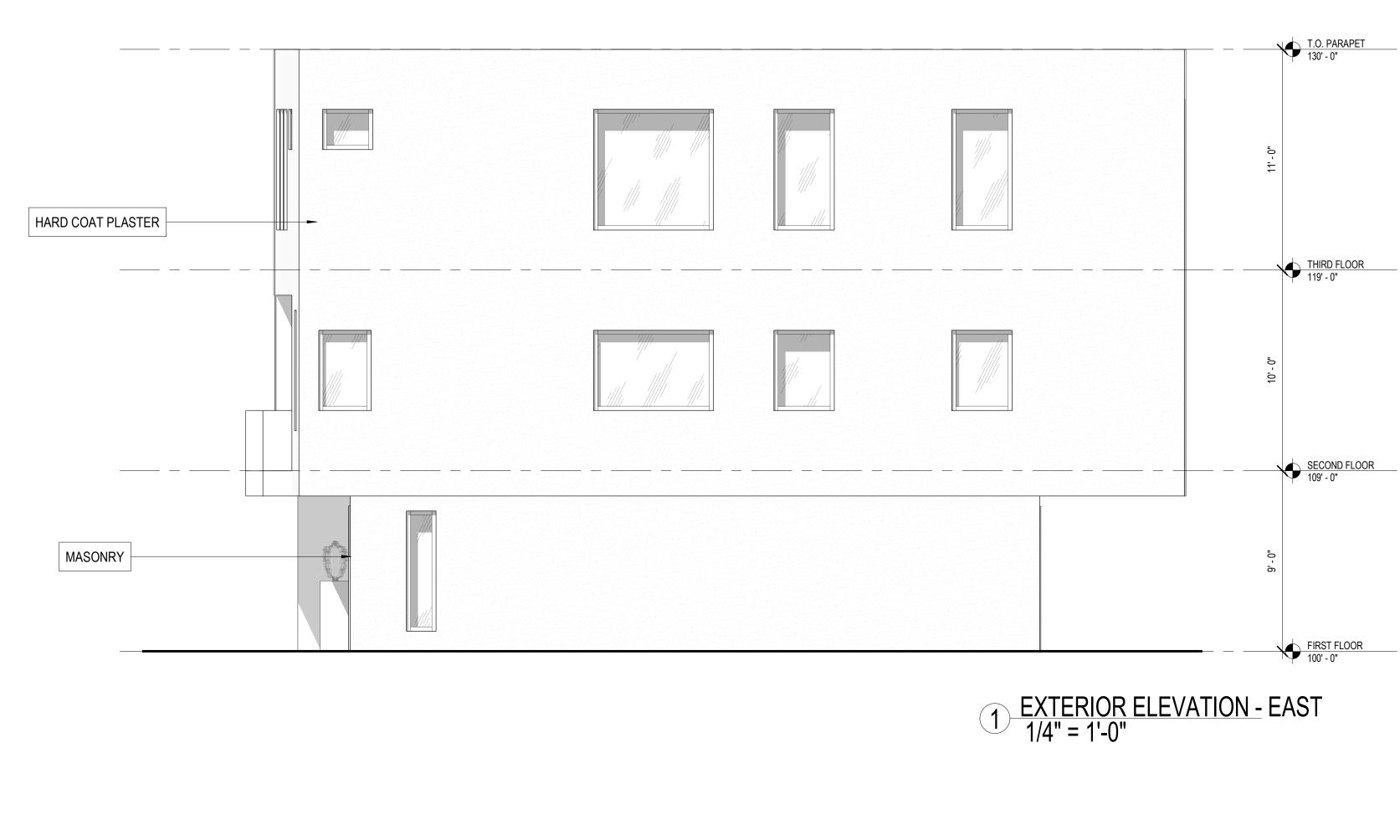
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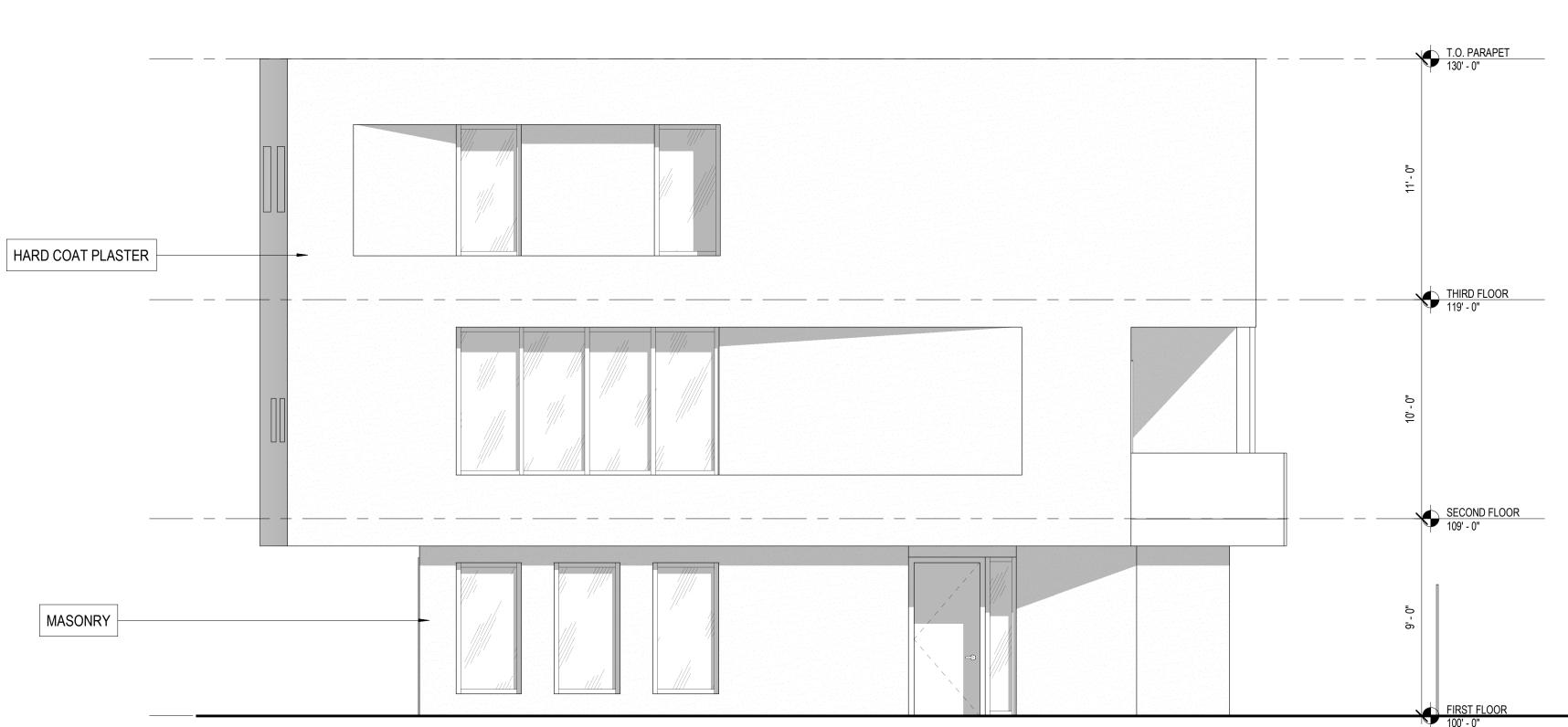
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PLAN DEVELOPMENT

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EXTERIOR ELEVATIONS





2 EXTERIOR ELEVATION - WEST 1/4" = 1'-0"

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PLAN DEVELOPMENT

> EXTERIOR ELEVATIONS